

**TFOF 4th ANNUAL GOLF SCRAMBLE at 8:15 am June 28, 2017 at Highland Green  
REGISTRATION FORM**

[trustforourfuture.org](http://trustforourfuture.org)

**Company:** \_\_\_\_\_ **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Handicap:** If a GHIN handicap is not recorded on this form you will automatically be given a handicap of 10.

	<b>Golfer's Names:</b>	<b>Handicap:</b>	<b>Email Address</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

**Platinum Sponsor** includes: **\$600.00** **\$**\_\_\_\_\_  
18 Holes, (4) Green and Cart Fees, Lunch,  
Hole Sponsorship, Program Advertisement,  
Listings in All Tournament Promotions and Mailers  
Please email company logo (at least 300 dpi) to: [hollyjpkopp@gmail.com](mailto:hollyjpkopp@gmail.com)

**Gold Sponsor** includes: **\$500.00** **\$**\_\_\_\_\_  
18 Holes, (4) Green and Cart Fees, Lunch,  
Hole Sponsorship and Program Listing

**Silver Sponsor** includes: **\$350.00** **\$**\_\_\_\_\_  
18 Holes, (2) Green and Cart Fees, Lunch,  
Hole Sponsorship and Program Listing

**Hole Sponsor** \_\_\_\_\_ **\$100.00** **\$**\_\_\_\_\_  
Includes: Hole Sponsor and Program Listing  
**Sponsorship Sign Wording:** \_\_\_\_\_

**Individual Registration:**

**# of Golfers:** \_\_\_\_\_ **\$75.00** each **\$**\_\_\_\_\_  
Includes: Green and Cart Fees and Lunch  
Student Registration with lunch **\$50.00** each **\$**\_\_\_\_\_  
Student Registration without lunch **\$35.00** each **\$**\_\_\_\_\_  
**Mulligans:** (1 per person/4 per team) # of Mulligans \_\_\_ **\$5.00** each **\$**\_\_\_\_\_

Sorry, I can't attend, please find my donation to TFOF **\$**\_\_\_\_\_

**TOTAL AMOUNT ENCLOSED **\$**\_\_\_\_\_**

RAIN DATE JULY 12, 2017 at 8:15 am

Please make checks payable to "Trust for Our Future: MSAD 75 Education Fund" and mail to:  
Trust for Our Future: MSAD 75 Education Fund  
Attn: Mary Booth, 50 Republic Avenue Topsham, ME 04086  
207-721-9961 ext.225 or [boothm@link75.org](mailto:boothm@link75.org)